

**CHANDOS**

# HORIZONS French Mélodies

Boulanger · Canal · Chrétien · Debussy · Duparc · Polignac · Strohl



KITTY WHATELY

EDWIGE HERCHENRODER

Photograph reprinted in *Comœdia illustré*, July–August 1920



Marguerite Canal, on the occasion of her receipt of  
the Grand Prix de Rome, 1920

## Horizons: French Mélodies

Lili Boulanger (1893–1918)

- |     |  |      |
|-----|--|------|
| [1] | <b>Reflets</b> (1911)<br>À M. <sup>r</sup> et M. <sup>me</sup> Paul Gentien<br>Sans lenteur – Plus lent                              | 2:50 |
| [2] | <b>Attente</b> (1910)<br>À Madame J. Montjovet<br>Assez lent – Animez un peu – Cédez – Cédez –<br>Un peu moins lent – Élargir – Lent | 1:58 |

## Marguerite Canal (1890–1978)

*première recording*

**La Flûte de jade** (1922) 14:03

*Mélodies chinoises*

(Chinese Songs)

*Extraites des Cent Mélodies*

(From One Hundred Songs)

À Ninon Vallin

[3]	I Narcisses. Lent et expressif	1:14
[4]	II Pluie de printemps. Vif avec un sentiment de fraîcheur – [ ] – Tempo I	2:06
[5]	III Vœu. Andante espressivo	2:08
[6]	IV Les Trois Princesses. Allegretto con moto	2:34
[7]	V La Femme au miroir. Andantino con moto – [ ] – Tempo I	1:57
[8]	VI Inscription sur un tombeau de la Montagne Fou-Kiou. Allegro Moderato	1:40
[9]	VII La Promenade attristée.... Andante espressivo	2:01

## Achille-Claude Debussy (1862 – 1918)

	<b>Trois Chansons de Bilitis</b> (1897 – 98) (Three Songs of Bilitis)	9:11
[10]	I La Flûte de Pan. Lent et sans rigueur de rythme - [ ] - A Tempo I – Plus lent – Pressez un peu – A Tempo	2:48
[11]	II La Chevelure. Assez lent – Moins lent – En pressant – A Tempo I – Tempo I, plus lent – Très lent	3:25
[12]	III Le Tombeau des Naiades. Très lent	2:49

## Armande de Polignac (1876 – 1962)

	<b>Songs from 'La Flûte de jade'</b> (1922)	9:32
[13]	II Chant d'amour. À Hélène M.-Luquien. Allegro molto – Un peu retenu	2:32
[14]	IV Nuit d'hiver. À la Comtesse du Boisrouvray. Con moto	0:58
[15]	V Li-Si. À Jeanne Bathori. Con moto – Plus vif – Dans un rythme de valse	1:40
[16]	VI Ki-Fong. À la Comtesse du Boisrouvray. Con moto – Très vif – Très vif	1:12
[17]	VII La Rose rouge. À Marguerite Babaïan. Modéré – Plus animé – Lent – Mouvement initial	2:53

**Henri Duparc** (1848 – 1933)

- [18] **Au pays où se fait la guerre** (?1869 – 70) 5:06  
in F minor • in f-Moll • en fa mineur  
*Mélodie*  
(Song)  
for Mezzo-soprano  
À Mademoiselle Eugénie Vergin  
Andante – Un peu plus vite – Plus vite – Lent –  
Reprenez le mouvement [Plus vite] – Tempo I
- [19] **La Vie antérieure** (1884) 4:01  
in E flat major • in Es-Dur • en mi bémol majeur  
for High Voice  
À Monsieur J. Guy Ropartz  
Lent et solennel – Un peu plus vite, mais très peu –  
Premier Mouvement – [ ] – Premier Mouvement

## Rita Strohl (1865 – 1941)

### Songs from 'Bilitis' (c. 1898)

15:29

*Poème en Douze Chants*

*Extraits des 'Chansons de Bilitis' de Pierre Louÿs*

(Poem in Twelve Songs

from the 'Songs of Bilitis' by Pierre Louÿs)

- |                |  |      |
|----------------|--|------|
| <p>[20] IV</p> | La Flûte de Pan. Un peu Lent – Mouvement Modéré –<br>Un peu plus vite – Au Mouvement modéré –<br>Très doux, avec une tendresse passionnée –<br>Pressez le Mouvement peu à peu et jusqu'à la fin –<br>Très vite | 3:16 |
| <p>[21] V</p>  | La Chevelure. Mouvement très Modéré – Très modéré  | 3:31 |
| <p>[22] VI</p> | Roses dans la nuit. Lent. Avec un grand sentiment de calme et<br>de douceur nocturne – Mystérieusement. Très doux –<br>Un peu plus de Mouvement  | 4:09 |
| <p>[23] XI</p> | La Nuit. Mouvement Modéré – Un peu plus lent – Plus vite –<br>Pressez peu à peu jusqu'au Mouvement Suivant – Vite –<br>Beaucoup moins vite – Reprenez le Mouvement vif   | 4:18 |

## Hedwige Chrétien (1859 – 1944)

*première recording*

- 24 **L'Amoureuse des vagues** (c. 1902) 3:27  
À Mademoiselle Marguerite Bracks  
Andantino espressivo – Lento – Più animato –  
Tempo I – Più lento

*première recording*

- 25 **Les Matelots** (c. 1887) 3:15  
À Madame Rosine Laborde  
Moderato – Tempo giusto – Bien rythmé – Tempo più lento –  
Tempo I – Maestoso – Animato

*première recording*

- 26 **Dernier rêve!** (c. 1905) 3:24  
Andantino con moto – Tempo animato – Tempo I – Più lento

**Rita Strohl** (1865 – 1941)

[27]

**La Mornie** (c. 1901)

5:03

No. 7 from *Dix Poésies mises en musique*

(Ten Pieces of Poetry Set to Music)

À Mademoiselle Henriette Menjaud

Lent – Un peu moins lent

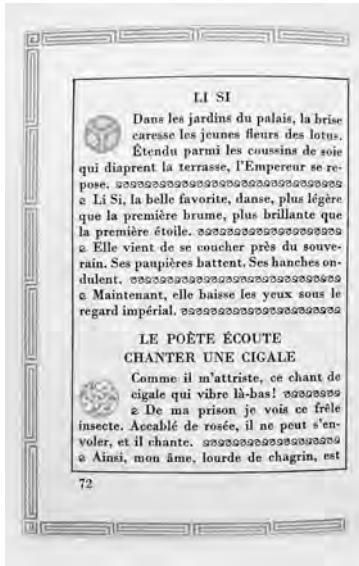
TT 78:06

**Kitty Whately** mezzo-soprano

**Edwige Herchenroder** piano



Four pages from Franz Toussaint's 'La Flûte de jade'



Courtesy of Edwige Herchenroder

Atelier Nadar



Hedwige Chrétien, c. 1890

## Horizons: French Mélodies

### Introduction

At the turn of the twentieth century, France experienced a surge of national confidence and creativity, driven by burgeoning technological progress, expanding colonial ambitions, and a deepening fascination with its own past. Events such as the 1889 Exposition Universelle, in Paris, broadened both geographical and cultural horizons. The women's movement flourished concurrently, ushering in new – if still unequal – educational and professional opportunities. A generation of artists was soon transforming the landscape in an unusually gender-ambiguous atmosphere, in which the homosexual Oscar Wilde sought refuge in Paris, Colette produced her sensual, playfully feminist prose, Suzanne Valadon painted her heavy-bodied, smoking women, and Marcel Proust and André Gide teased out the complexities of French masculinity.

The composers Lili Boulanger, Marguerite Canal, Claude Debussy, Armande de Polignac, Henri Duparc, Rita Strohl, and Hedwige Chrétien responded distinctively to those forces. Their songs, some of which are gathered here, form a mesh of poetic motifs.

Familiar themes of love and separation are interwoven with glowing new threads: travel – for war, certainly, but also for escape and reinvention –; the East, as alluring and timeless as Ancient Greece; water, as ice, streams, lakes, and oceans; scented flowers, many of eastern origin; and, finally, night, symbolising reverie, voluptuousness, and solitariness. Not all these composers sustained a full composing life; Boulanger died young of tuberculosis, Duparc was silenced by neurasthenia, and the teaching commitments of Canal monopolised her time. But Polignac, Chrétien, and Debussy composed lifelong, while Strohl forged a unique creative path in both words and music.

### Boulanger: Reflets; Attente

The gifted Lili Boulanger (1893–1918) died far too young, leaving around sixty works. She studied at the Paris Conservatoire and in 1913, aged nineteen, was the first woman to win the coveted Premier Grand Prix de Rome, blazing the trail for the next generation of women. This all-round musician played various instruments and could also

improvise. Her devoted sister Nadia, who became an epoch-defining composition teacher, faithfully maintained her sister's legacy. Boulanger's songs 'Reflets' and 'Attente' set texts by the Belgian symbolist poet Maurice Maeterlinck; the former expresses an inchoate fear of deep water in a dream, while 'Attente', in return, offers an uneasy peace. Boulanger uses deceptively transparent accompanimental textures to clothe her subtle, allusive harmonies.

#### **Canal: La Flûte de jade**

Boulanger's contemporary Marguerite Canal (1890–1978) was born into a music-loving and supportive family. Another Paris Conservatoire student, this gifted singer and pianist chose to dedicate herself to composition. She won the Prix de Rome seven years after Boulanger (the second woman to do so, and one of six women competitors out of twenty-five) and her subsequent stay in Rome was the most productive period of her life. Canal's life was shaped by marriage to – and subsequent divorce from – the cellist Maxime Jamin, who was also Canal's publisher. When the marriage collapsed, Canal lost the rights to her own music for seven years and was forced into a gruelling teaching schedule. However, she refused to conform to social

expectations of women, steadily promoting her music and accompanying her songs in a professional duo with the singer Ninon Vallin. Her songs were often heard alongside those of Fauré, Debussy, and Poulenc.

Canal left a substantial musical legacy, including a 1922 song cycle, *La Flûte de jade*, settings of free translations by the poet Franz Toussaint of Chinese poems from the seventh to the seventeenth centuries. His much-admired adaptations of 'oriental' motifs stretched from the near to the far east. Although Toussaint is usually remembered for his translation of the *Rubaiyat* of Omar Khayyam, *La Flûte de jade* remained in print for decades. In his poetry, we re-encounter poetic motifs from Maeterlinck, but relocated to China. 'Narcisses' is a sumptuously harmonised slow waltz, redolent with the scent of cinnamon, carnations, and the daffodils of the title. We hear the ecstatic shimmer of spring rain in 'Pluie de printemps'. In the gorgeously contoured 'Vœu', the poet implores the scent of plum trees in the night to grant his beloved a dream to inspire her to come to him. Canal's selection then leaves familiar territory; 'Les Trois Princesses' is conspicuously oriental, painting a bleak picture of three princesses who dream of a mysterious island where women might be happy, but end up old and

disappointed, surrounded by the indifferent ocean. Equally unusual is 'La Femme au miroir', in which a naked woman – perhaps a mermaid? – observes herself in a mirror, smiling at a blossom-covered cherry tree. This contrasts with the dramatic 'Inscription sur un tombeau de la Montagne Fou-Kiou', in which a girl implores the Buddhist Virgin to be transformed into a lotus flower, for her beloved to pluck. Canal ends with the magnificent 'La Promenade attristée...', which closes with an unusual vocalise depicting the waterlilies' hymn of love.

**Debussy: Trois Chansons de Bilitis**

Musical synergies emerge between Canal and Claude Debussy (1862–1918), from whose music she drew inspiration. His *Trois Chansons de Bilitis* were written in 1897–98, settings of poems by his friend Pierre Louÿs, purporting to be translations of verse by a lesbian Greek poetess, 'Bilitis'. However, Bilitis was Louÿs's fabrication, inspired by an encounter with an Algerian courtesan, Meriem ben Atala. The revelation of the fraud did not dent the popularity of Louÿs's poetry; his explorations of women's sexuality remained inspiring for generations. Debussy himself returned to the verses several times. His setting of 'La Flûte de Pan' is rhapsodic, yet its sensuality is understated,

perhaps reflecting Debussy's own complex relationship with women. And although the poetry is set in Ancient Greece, in his harmonies and textures Debussy himself drew on musical *chinoiserie*. 'La Chevelure' steeps us in a world of reversed eroticism, in which the long-haired beloved 'enters into' the poet like a dream. This dreamlike mood is sustained in 'Le Tombeau des Naiades', as the unnamed walker fruitlessly seeks the world of satyrs and nymphs, gazing at the sky through a cracked sheet of ice from a frozen spring.

**Polignac: Songs from 'La Flûte de jade'**

Debussy's younger contemporary Armande de Polignac (1876–1962) responded to Toussaint's Chinese translations in the same years as Canal. But her cycle *La Flûte de jade* more explicitly traces a Chinese landscape, possibly because she actually travelled in Asia. Arguably the most innovative figure of her generation, Polignac is often overshadowed by her charismatic aunt, Winnaretta Singer (the Princesse de Polignac). However, Polignac was no less remarkable; after studies at the Schola Cantorum, in Paris, she married and had a child, before dedicating her life to composition. As she was a conductor, Polignac generally favoured composition for large ensembles, but this selection from her

cycle shows her equal assurance in smaller forms. The harmonic adventurousness of 'Chant d'amour' perfectly reflects the voyager of the poem. The shimmering accompaniment in the cryptic 'Nuit d'hiver' sketches a frozen night. 'Li-Si' hymns the emperor's favourite concubine, while 'Ki-Fong' is a mischievous reflection in which the poet is distracted from his work by his beautiful surroundings. The closing 'La Rose rouge' presents a beloved who waits, possibly in vain, for the warrior's return.

**Duparc: Au pays où se fait la guerre; La Vie antérieure**  
The waiting beloved is resituated in Europe, in a setting by Henri Duparc (1848–1933), a generation before Polignac. Théophile Gautier's poem 'Au pays où se fait la guerre' describes an absent lover, perhaps a chevalier in a mediaeval crusade. Duparc evokes this historical distance with starkly modal music, which develops textural richness as the speaker's emotions gain in vehemence. Gautier's poetry was celebrated for its fusion of classical beauty and sensuality. Charles Baudelaire's poem 'La Vie antérieure', from the 1857 collection *Les Fleurs du mal*, bears the listener into a remote past. Yet despite his sublime setting of towering pillars overlooking a surging sea, complete with perfume-drenched slaves, Baudelaire's

protagonist nurses a secret grief. This life of sensuous solitude anticipates Des Esseintes, the neurotic 'hero' of Joris-Karl Huysmans's 1884 novel of decadence, *À rebours*. Duparc himself suffered from a mysterious condition which led him to stop composing entirely aged thirty-seven. His main legacy consists of just seventeen songs, characterised by Wagner-tinged expansiveness.

**Strohl: Songs from 'Bilitis'**

The enigmatic Rita Strohl (1865–1941) was born Aimée Marie-Marguerite Mercédès Rita Larousse-La Villette. A contemporary of Debussy and Chrétien, Strohl had a conventional middle-class background, marriage, and family, yet forged a radical life from her mid-thirties onwards. She wrote several song cycles at the turn of the century, including settings of 'Bilitis' poems almost exactly contemporaneous with those of Debussy. She, too, was probably unaware of Louÿs's skilful invention. Like Canal, Strohl was a fine pianist who accompanied her own songs. Later on, she increasingly composed symphonic works connected with nature, drawing on Christian, Celtic, and Hindu mysticism. She rejected gendered expectations even more determinedly than Canal, and remained a prolific and outspoken composer and writer.

Strohl responds to the understated eroticism of Louÿs's 'La Flûte de Pan' with tremendous variety across the four phrases of the poem, starting with the bare opening flute line – a texture which holds the cycle together. Her 'La Chevelure' has an intense, processional quality, prolonged in a piano postlude which concludes in contented certainty. The lilting opening of 'Roses dans la nuit' signals nightfall, when a pair of lovers walk together until they arrive at a scented rosebush, prompting Strohl to a pulsing accompaniment and lavish melody. The piano adopts a harp-like sonority as the poet wonders at the divine scent. 'La Nuit' describes how Bilitis and her lover relinquish themselves to nocturnal pleasure, halted only by unwelcome daylight.

**Chrétien: L'Amoureuse des vagues; Les Matelots; Dernier rêve!**

Hedwige Chrétien (1859–1944) was one of a few women who, following studies at the Paris Conservatoire, composed steadily throughout marriage and motherhood. She left approximately 250 works, including more than seventy *mélodies*. The three songs presented here offer more literal, guileless accounts of seafaring. 'L'Amoureuse des vagues', by 'Ludovic Fortolis' (the pseudonym of Louis-Alexandre Fortoul), offers the perspective

of one whose sea-obsessed beloved has departed, recalling Duparc and Polignac. 'Les Matelots' transposes this theme in the words of Gautier, a rocking melody of sailors whose world-spanning journeys across infinite oceans can ease their longing for mothers and sweethearts. 'Dernier rêve!', also by Fortolis, presents a contrasting perspective, in which two lovers float in a boat on a tranquil sea.

**Strohl: La Momie**

The album closes with 'La Momie', a setting by Strohl of a text by her acquaintance Achille Segard. The first composer to set his verses, Strohl was praised for her sensitive approach to text-setting. The poem recalls the excavations of tombs carried out in those years – here revealing a girl's slender corpse. The poet weeps for this desecration, hinting at the darker consequences of colonial rapaciousness, in a hypnotic, low-pitched setting. A final flute-like melody draws the listener towards distant horizons. The song closes with an enigmatic postlude.

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The mezzo-soprano **Kitty Whately** trained at Chetham's School of Music, the Guildhall School of Music and Drama, and the International Opera School of the Royal

College of Music. Having won both the Kathleen Ferrier Award and Royal Overseas League Award in the same year, she attended the prestigious Academy of the Verbier Festival. As a BBC New Generation Artist from 2013 to 2015 she made recordings with the BBC orchestras, commissioned a new song cycle from Jonathan Dove, and made several appearances at the BBC Proms. On the operatic stage she has recently sung Michelle (Mark-Anthony Turnage's *Festen*) at The Royal Opera, Covent Garden, Isabelle in Missy Mazzoli's one-woman opera *Song from the Uproar* with the BBC Symphony Orchestra at the Barbican, Poppea (*L'incoronazione di Poppea*) and Nancy (*Albert Herring*) at The Grange Festival, Suzuki (*Madama Butterfly*) and Kate (*Owen Wingrave*) at Grange Park Opera, Jocasta (*Oedipus rex*), Hansel (*Hansel and Gretel*), and Donna Elvira (*Don Giovanni*) at Scottish Opera, and Dorabella (*Così fan tutte*), Rosina (*Il barbiere di Siviglia*), Stewardess (*Flight*), and Meg (*Little Women*) at Opera Holland Park. She has also performed Isabella (Bernard Herrmann's *Wuthering Heights*) at Opéra national de Lorraine, in Nancy, Paquette (*Candide*) at Bergen Nasjonale Opera and The Grange Festival, Mother / Other Mother in the world première of Mark-Anthony Turnage's *Coraline*, with The Royal Opera

at the Barbican, and Hermia (*A Midsummer Night's Dream*) at Opéra de Rouen, Festival d'Aix-en-Provence, and in Bergen and Beijing. She has also sung Dog / Forester's Wife / Woodpecker / Owl (*The Cunning Little Vixen*) with the City of Birmingham Symphony Orchestra in Birmingham, Paris, Hamburg, and Dortmund, and appeared in Vasco Mendonça's *The House Taken Over* in Antwerp, Strasbourg, Luxembourg, Bruges, and Lisbon. In high demand as a recitalist and concert artist, she made her début with the Berliner Philharmoniker singing Mendelssohn's *A Midsummer Night's Dream*, and has sung with most of the UK's major orchestras, in a repertoire including Mozart's Requiem, Elgar's *The Dream of Gerontius*, De Falla's *El sombrero de tres picos*, Ravel's *Shéhérazade*, Canteloube's *Chants d'Auvergne*, and Mahler's *Das Lied von der Erde*. She has given recitals at Wigmore Hall and the Edinburgh, Cheltenham, Leeds Lieder, Oxford Lieder, and Buxton festivals. Kitty Whately is co-founder of the charity SWAP'r'a (Supporting Women and Parents in Opera) and is passionate about championing the vocal work of women composers.

Having graduated from the École Normale de musique de Paris Alfred Cortot and Conservatoire de Paris, where she studied

with Eric Vidonne, the French pianist **Edwige Herchenroder** completed a postgraduate programme at the Royal Academy of Music, London, with Malcolm Martineau and Audrey Hyland. She has also been mentored by Graham Johnson, Christopher Glynn, Julius Drake, Roger Vignoles, Jonathan Papp, David Selig, and Helmut Deutsch, and participated in master-classes with Natalie Dessay, Ann Murray, Joan Rodgers, Patricia MacMahon, Barbara Bonney, Angelika Kirchschlager, Sarah Walker, Pamela Bullock, Leontina Väduva, Dawn Upshaw, Robin Bowman, Sir Thomas Allen, Jean-Philippe Lafont, Laurent Naouri, and Anthony Legge. She is laureate of the Fondation Royaumont, a scholar of the Georg Solti Accademia di bel canto, an accompanist at the Young Songmakers' Almanach, a Samling Artist, and Britten Pears Young Artist. She was awarded First Prize at the 2011 Oxford Lieder Young Artists' Platform and held a 2011/2012 Hodgson Fellowship at the Royal Academy of Music, during which time, together with the Institut français du Royaume-Uni, she devised a concert series of French songs. She has made recent

recital appearances at the Philharmonie de Paris, Festival d'Aix, Petit Palais, Paris, Opéra de Lille, Les Grands Interprètes, Toulouse, Fondation Royaumont, Oxford International Song Festival, St John's Smith Square, London, Institut français du Royaume-Uni, London, Victoria and Albert Museum, London, Reykjavík radio, and Istanbul University. She is an HSBC Pianist Laureate of the Festival d'Aix, where from 2013 to 2018 she performed a series of recitals, including a night of the complete *mélodies* by Duparc and a recital centred round Shakespeare with the mezzo-soprano Kitty Whately and actress Dominique Blanc. She shared her CD début in 2015 with the tenor Rupert Charlesworth in a recital entitled *Nocturnes*. A specialist in French coaching, she has worked with The Royal Ballet, Covent Garden, Teatro Regio di Parma, Teatro Regio di Torino, and international festival Donizetti Opera, in Bergamo. Edwige Herchenroder is an Associate of the Royal Academy of Music and a professor at the École Normale de musique, where she teaches singers French diction and coaches students in the study of operatic roles.



Kitty Whately

Sara Porter



**Edwige Herchenroder**

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### **[1] Reflets**

Sous l'eau du songe qui s'élève,  
Mon âme a peur, mon âme a peur!  
Et la lune luit dans mon cœur,  
Plongé dans les sources du rêve.

Sous l'ennui morne des roseaux,  
Seuls les reflets profonds des choses,  
Des lys, des palmes et des roses,  
Pleurent encore au fond des eaux.

Les fleurs s'effeuillent une à une  
Sur le reflet du firmament,  
Pour descendre éternellement  
Sous l'eau du songe et dans la lune.

from *Serres chaudes* (1889)  
Maurice Maeterlinck (1862–1949)

### **Reflections**

Beneath the water of the dream that rises,  
My soul is afraid, my soul is afraid!  
And the moon shines into my heart  
That is bathed in the spring of the dream.

Beneath the sad tedium of the reeds,  
Only the deep reflection of things,  
Of lilies, of palms, and of roses,  
Still weep on the water's bed.

The flowers shed their petals one by one  
Upon the reflection of the firmament,  
To descend, eternally,  
Beneath the dream's water and into the moon.

Translation © Richard Stokes,  
from *A French Song Companion* (Oxford, 2000)

### **[2] Attente**

Mon âme a joint ses mains étranges  
À l'horizon de mes regards;  
Exaucsez mes rêves épars  
Entre les lèvres de vos anges!

En attendant sous mes yeux las,  
Et sa bouche ouverte aux prières  
Éteintes entre mes paupières  
Et dont les lys n'éclosent pas;

Elle apaise au fond de mes songes,  
Ses seins effeuillés sous mes cils,

### **Expectation**

My soul has folded its strange hands  
On the horizon of my gaze;  
Satisfy my scattered dreams  
Between the lips of your angels!

Waiting beneath my weary eyes,  
Its mouth open in prayers  
Extinguished behind my eyelids  
And whose lilies never open;

My soul brings peace to the depths of my  
dreams,  
Its breasts bared beneath my lashes

Et ses yeux clignent aux périls  
Éveillés au fil des mensonges.

from *Serres chaudes*  
Maurice Maeterlinck

And its eyes blink at the perils  
Awoken through the thread of lies.

Translation © Richard Stokes,  
from *A French Song Companion* (Oxford, 2000)

### La Flûte de jade

#### 3 I. Narcisses

Narcisses fanés, qui flottez sur la rivière,  
si vous voyez à Tienn-ouan, une jeune fille  
réveuse sous un cannelier qui a fleuri deux  
fois depuis notre premier baiser, dites-lui  
que je respire un œillet pour me rappeler son  
parfum...

'Narcisses..'

Franz Toussaint (1879 - 1955)

after French translation from the Chinese:  
Tsao-Chang-Ling (1719 - 1763)

#### 4 II. Pluie de printemps

Elle est venue, cette nuit, amenée par un  
vent propice! Elle est venue ranimer les  
jardins, la bonne petite pluie qui sait toujours  
quand la nature a besoin d'elle. Discrète,  
appliquée, silencieuse, elle a mouillé toutes  
choses, finement.

Hier soir, des nuages avaient envahi le  
ciel. L'obscurité était effrayante. Comme  
d'immenses yeux de fauves, les fanals des  
barques luisaient.

### The Jade Flute

#### I. Daffodils

Wilted daffodils, floating on the river, if you  
see, in Tienn-quan, a young girl dreaming  
under a cinnamon tree which has blossomed  
twice since our first kiss, tell her that I breathe  
the scent of a carnation in order to recall her  
perfume...

Translation: Chandos Records Ltd

#### II. Spring Rain

It has come, this night, brought by a  
propitious wind! It has come to reinvigorate  
the gardens, the lovely light rain which always  
knows when nature has need of it. Discreet,  
diligent, silent, it has moistened everything,  
delicately.

Last night, clouds invaded the sky. The  
darkness was frightening. Like the enormous  
eyes of wild beasts, the ship lanterns shone.

Ce matin, dans une chaude lumière, éclatent  
les couleurs du jardin bien lavé. Je contemple  
ses fleurs, qui me font évoquer le parc  
impérial où je me promenais, jadis.

Franz Toussaint  
after French translation from the Chinese:  
Tsao-Chang-Ling

This morning, in a warm light, burst forth  
the colours of the well-washed garden. I  
contemplate these flowers, which evoke to  
me the imperial park where, once, I strolled.

Translation: Chandos Records Ltd

**5 III. Vœu**

Nuit tiède, clair de lune, parfum des pruniers,  
donnez à ma bien-aimée un rêve délicieux!

Faites qu'elle soit impatiente de me revoir  
et, qu'à l'aube, elle vienne frapper à ma porte!

Parfum des pruniers, nuit tiède, clair de lune,  
je saurai, par ses caresses, si vous m'avez  
entendu...

Franz Toussaint  
after French translation from the Chinese:  
Tsao-Chang-Ling

**III. Vow**

Warm night, moonlight, fragrance of plum  
trees, grant my beloved a delicious dream!

Make her impatient to see me again and that,  
at dawn, she comes knocking at my door!

Fragrance of plum trees, warm night,  
moonlight, I shall know, by her caresses,  
whether you heard me...

Translation: Chandos Records Ltd

**6 IV. Les Trois Princesses**

Au pays de Sim, trois princesses, jeunes et  
belles, sont assises sur une plage blanche.  
Elles cherchent, du regard, une nef qui les  
emmènerait, très loin, vers une île qui doit  
exister, où les femmes sont heureuses. La  
mer est bleue.

**IV. The Three Princesses**

In the country of Sim, three princesses, young  
and beautiful, are seated on a white beach.  
They seek the sight of a ship that will carry  
them away, very far away, to an island that  
should exist, where women are happy. The  
ocean is blue.

Au pays de Sim, trois princesses, qui ne sont plus jeunes et belles, pleurent, debout, sur une plage blanche. La mer est bleue.

Au pays de Sim, trois princesses, vieilles et sans voix, sont accroupies sur une plage blanche. Elles jouent avec le sable et s'en inondent les cheveux, croyant que les grains de sable sont des fleurs. La mer est bleue.

'Trois Princesses'  
Franz Toussaint  
after French translation from the Chinese:  
Tsao-Chang-Ling

7 V. La Femme au miroir

Dans le clair de lune, elle est debout,  
immobile, devant son miroir.

Comme un long coquillage recouvert  
d'algues, elle n'est vêtue que de sa  
chevelure éparsé.

Elle vient de tourner la tête. Elle sourit à  
une branche de cerisier en fleurs, dont  
se détachent des pétales qui tournent  
lentement.

Franz Toussaint  
after French translation from the Chinese:  
Tsao-Chang-Ling

In the country of Sim, three princesses, who are no longer young and beautiful, stand weeping on a white beach. The ocean is blue.

In the country of Sim, three princesses, old and voiceless, sit crouching on a white beach. They play with the sand, and inundate their hair with it, believing the grains of sand to be flowers. The ocean is blue.

Translation: Chandos Records Ltd

V. The Woman in the Mirror

In the light of the moon, she stands,  
motionless, in front of her mirror.

Like a long seashell, covered in seaweed, she is dressed in nothing except her sparse hair.

She turns her head. She smiles at a branch of a cherry tree in bloom, from which petals detach themselves, and slowly turn in circles.

Translation: Chandos Records Ltd

**8 VI. Inscription sur un tombeau de la Montagne Fou-Kiou**

Prosternée devant la vierge bouddhiste, si pitoyable aux malheureux, je ne lui demande pas de me faire renaître ou de me garder dans le Paradis, mais je la supplie de laisser tomber sur ma tête une des gouttes de rosée qui tremblent au bout de sa branche de saule, afin que je devienne un lotus, qu'il cueillera peut-être.

Franz Toussaint  
after French translation from the Chinese:  
Tsao-Chang-Ling

**VI. Inscription on a Tomb on Mount Fou-Kiou**

Prostrated before the Buddhist Virgin, so full of pity for the unfortunate, I do not ask her to give me a new birth or to protect me in Paradise, but I pleaded with her to let fall on my head one of the dewdrops that tremble at the end of her willow branch, that I may become a lotus flower, that he will pluck, perhaps.

Translation: Chandos Records Ltd

**9 VII. La Promenade attristée...**

Le lac Nann-hou berce la lune d'automne qui se reflète dans l'eau verte.

Le bruit de mes rames a interrompu l'hymne d'amour que les nénuphars chantaient à la lune.

Ah!

'La Promenade attristée'  
Franz Toussaint  
after French translation from the Chinese:  
Tsao-Chang-Ling

**VII. The Sorrowful Walk...**

Lake Nann-hou cradles the autumn moon, which is reflected in the green water.

The sound of my oars has interrupted the hymn of love which the waterlilies sang to the moon.

Ah!

Translation: Chandos Records Ltd

### Trois Chansons de Bilitis

#### I. La Flûte de Pan

Pour le jour des Hyacinthies, il m'a donné une syrinx faite de roseaux bien taillés, unis avec la blanche cire qui est douce à mes lèvres comme le miel.

Il m'apprend à jouer, assise sur ses genoux; mais je suis un peu tremblante. Il en joue après moi, si doucement que je l'entends à peine.

Nous n'avons rien à nous dire, tant nous sommes près l'un de l'autre; mais nos chansons veulent se répondre, et tour à tour nos bouches s'unissent sur la flûte.

Il est tard, voici le chant des grenouilles vertes qui commence avec la nuit. Ma mère ne croira jamais que je suis restée si longtemps à chercher ma ceinture perdue.

(1894)

from *Les Chansons de Bilitis* (1897)  
Pierre Louÿs (Pierre-Félix Louis) (1870 – 1925)

#### II. La Chevelure

Il m'a dit: "Cette nuit, j'ai rêvé. J'avais ta chevelure autour de mon cou. J'avais tes cheveux comme un collier noir autour de ma nuque et sur ma poitrine.

### Three Songs of Bilitis

#### I. The Flute of Pan

For Hyacinthus Day he gave me a syrinx made of carefully cut reeds, bonded with white wax which tastes sweet to my lips, like honey.

He teaches me to play, as I sit on his lap; but I am a little fearful. He plays it after me, so softly that I scarcely hear him.

We have nothing to say to each other, so close are we one to the other; but our songs try to answer each other, and in turn our mouths join on the flute.

It is late, hear the song of the green frogs, which begins with the night. My mother will never believe that I stayed out so long to look for my lost sash.

Translation © Richard Stokes,  
from *A French Song Companion* (Oxford, 2000)

#### II. The Tresses of Hair

He said to me: 'Last night I dreamed. I had your tresses around my neck. I had your hair like a black necklace all round my nape and over my breast.

"Je les caressais; et c'étaient les miens; et nous étions liés pour toujours ainsi, par la même chevelure la bouche sur la bouche, ainsi que deux lauriers n'ont souvent qu'une racine.

"Et peu à peu, il m'a semblé, tant nos membres étaient confondus, que je devenais toi-même ou que tu entrais en moi comme mon songe."

Quand il eut achevé, il mit doucement ses mains sur mes épaules, et il me regarda d'un regard si tendre, que je baissai les yeux avec un frisson.

from *Les Chansons de Bilitis*  
Pierre Louÿs (Pierre-Félix Louis)

### 12 III. Le Tombeau des Naiades

Le long du bois couvert de givre, je marchais; mes cheveux devant ma bouche se fleurissaient de petits glaçons, et mes sandales étaient lourdes de neige fangeuse et tassée.

Il me dit: "Que cherches-tu?" – "Je suis la trace du satyre. Ses petits pas fourchus alternent comme des trous dans un manteau blanc." Il me dit: "Les satyres sont morts.

"Les satyres et les nymphes aussi. Depuis trente ans il n'a pas fait un hiver aussi terrible. La trace que tu vois est celle d'un bouc. Mais restons ici, où est leur tombeau."

28

'I caressed them; and they were mine; and we were united thus for ever by the same tresses, mouth on mouth, just as two laurels often share one root.

'And gradually, it seemed to me, so our limbs were intertwined, that I was becoming you, or as though you were entering into me like my dream.'

When he had finished, he gently placed his hands on my shoulders, and he gazed at me with a look so tender that I lowered my eyes with a shiver.

Translation © Richard Stokes,  
from *A French Song Companion* (Oxford, 2000)

### III. The Tomb of the Naiads

All through the frost-covered wood, I walked; the hair in front of my mouth blossomed with little icicles, and my sandals were heavy with snow, muddy and packed.

He said to me: 'What are you seeking?' – 'I follow the track of the satyr. His little forked steps alternate like little holes in a white coat.' He said to me: 'The satyrs are dead.'

'The satyrs, and the nymphs, too. For thirty years there has not been a winter so terrible. The track that you see is that of a billy goat. But let us stay here, the site of their tomb.'

Et avec le fer de sa houe il cassa la glace de  
la source où jadis riaient les naïades. Il prenait  
de grands morceaux froids, et, les soulevant  
vers le ciel pâle, il regardait au travers.

from *Les Chansons de Bilitis*  
Pierre Louÿs (Pierre-Félix Louis)

And with the iron of his hoe, he cracked the  
ice of the spring where naiads once laughed.  
He took large frozen pieces, and, raising them  
towards the pale sky, he looked through them.

Translation: Chandos Records Ltd

### La Flûte de jade

#### [13] II. Chant d'amour

Tes mains sont deux fleurs de lann. Tes pieds  
sont deux bourgeons de fleurs de magnolia.  
Tes joues sont deux tulipes. Ta bouche est  
une goutte de corail. Tes seins sont deux  
oranges de Kiang-ngann. Ton parfum est celui  
du printemps.

Ta voix est plus séduisante que le chant de  
la brise dans les saules qui reverdissent. Ton  
haleine est plus grisante que l'odeur d'une  
pagode où brûlent des aromates.

Tu es plus belle qu'une fleur d'abricotier  
arrosée de lune. Tu es toutes les fleurs, tous  
les parfums. Tu es la splendeur du monde.

Lorsque je pense à toi, je n'envie plus les Dieux.

Franz Toussaint  
after Chen-Teuop-Tsan (1598 – 1645)  
after French translation from the Chinese:  
Tsao-Chang-Ling

### The Jade Flute

#### II. Love Song

Your hands are two flowers of lann. Your  
feet are two buds of magnolia blossoms.  
Your cheeks are two tulips. Your mouth is a  
drop of coral. Your breasts are two oranges  
from Kiang-ngann. Your perfume is that of  
springtime.

Your voice is more seductive than the song  
of the breeze in the greening willows. Your  
breath is more exhilarating than the fragrance  
of a pagoda where spices burn.

You are more beautiful than an apricot  
blossom sprinkled by moonlight. You are all  
flowers, all perfumes. You are the splendour  
of the world.

When I think of you, I no longer envy the gods.

Translation: Chandos Records Ltd

**[14] IV. Nuit d'hiver**

Les craquements des bambous  
m'apprennent qu'il neige.

Franz Toussaint

after Pe-Yu-Ki (1621-1693)

after French translation from the Chinese:  
Tsao-Chang-Ling

**IV. Winter Night**

The crackling of the bamboo tells me that it  
is snowing.

Translation: Chandos Records Ltd

**[15] V. Li-Si**

Dans les jardins du palais, la brise caresse  
les jeunes fleurs des lotus. Étendu parmi les  
coussins de soie qui diaprent la terrasse,  
l'Empereur se repose.

Li-Si, la belle favorite, danse, plus légère que  
la première écharpe de brume, plus brillante  
que la première étoile.

Elle vient de se coucher près du souverain.  
Ses paupières battent. Ses hanches  
ondulent.

Maintenant, elle baisse les yeux sous le  
regard impérial.

'Li Si'

Franz Toussaint

after Li-Tai-Po (701-762)

after French translation from the Chinese:  
Tsao-Chang-Ling

**V. Li-Si**

In the gardens of the palace, the breeze  
caresses the young lotus flowers. Stretched  
out among the silken cushions which mottle  
the terrace the Emperor reposes.

Li-Si, the beautiful favourite, dances, lighter  
than the first veil of fog, brighter than the  
first star.

She has just lain down next to the sovereign.  
Her eyelids flutter. Her hips sway.

Now she lowers her eyes under the imperial  
gaze.

Translation: Chandos Records Ltd

**[16] VI. Ki-Fong**

La brise vient d'accourir. Cet arbre a des frissons de jeune fille amoureuse. Des poissons luisants sautent à la surface du lac. Des pétales de lotus vont à la dérive, avec des équipages de papillons.

Je me demande si ma femme se doute que je ne suis pas à mes affaires...

'Ki Fong'  
Franz Toussaint  
after Tschang-So-Su (1428 – 1473)  
after French translation from the Chinese:  
Tsao-Chang-Ling

**[17] VII. La Rose rouge**

L'épouse d'un guerrier est assise près de sa fenêtre. Le cœur lourd, elle brode une rose blanche sur un coussin de soie. Elle s'est piqué le doigt! Son sang coule sur la rose blanche, qui devient une rose rouge.

Sa pensée va retrouver son bien-aimé qui est à la guerre et dont le sang rougit peut-être la neige.

Elle entend le galop d'un cheval... Son bien-aimé arrive-t-il, enfin? Ce n'est que son cœur qui bat à grands coups dans sa poitrine...

**VI. Ki-Fong**

The breeze has just risen. This tree trembles like a young girl in love. Gleaming fish leap on the surface of the lake. Lotus leaves are set adrift with equipages of butterflies.

I wonder if my wife doubts whether I am not up to something...

Translation: Chandos Records Ltd

**VII. The Red Rose**

The wife of a warrior is seated near her window. With a heavy heart, she embroiders a white rose on a silk cushion. She has pricked her finger! Her blood runs onto the white rose, which becomes a red rose.

Her thoughts go seeking her beloved who is at war and whose blood perhaps reddens the snow.

She hears the gallop of a horse... Is her beloved at last arriving? It is nothing but her heart, which beats heavily in her breast...

Elle se penche davantage sur le coussin, et  
elle brode d'argent ses larmes qui entourent  
la rose rouge.

Franz Toussaint  
after Li-Tai-Po  
after French translation from the Chinese:  
Tsao-Chang-Ling

She bends further over the cushion, and she  
embroiders in silver her tears which encircle  
the red rose.

Translation: Chandos Records Ltd

**[18] Au pays où se fait la guerre**

I  
Au pays où se fait la guerre  
Mon bel ami s'en est allé;  
Il semble à mon cœur désolé  
Qu'il ne reste que moi sur terre!  
En partant, au baiser d'adieu,  
Il m'a pris mon âme à ma bouche.  
Qui le tient si longtemps, mon Dieu!  
Voilà le soleil qui se couche,  
Et moi, toute seule en ma tour,  
J'attends encore son retour.

II  
Les pigeons, sur le toit roucoulent,  
Roucoulent amoureusement  
Avec un son triste et charmant;  
Les eaux sous les grands saules coulent.  
Je me sens tout près de pleurer;  
Mon cœur comme un lis plein s'épanche,  
Et je n'ose plus espérer.  
Voici briller la lune blanche,  
Et moi, toute seule en ma tour,  
J'attends encore son retour.

**To the land where there is war**

I  
To the land where there is war  
My handsome lover has gone;  
It seems to my desolate heart  
That I alone am left on earth!  
When we parted, with a farewell kiss,  
He took my soul from my lips.  
Who detains him so long, my God!  
See, the sun is setting,  
And I, all alone in my tower,  
Still await his return.

II  
The pigeons on the roof are cooing,  
Cooing lovingly,  
With a sound both sad and enchanting;  
The waters beneath the tall willows flow.  
I am near to weeping;  
My heart, like a full-blown lily, overflows,  
And I dare no longer hope.  
See, the white moon is shining,  
And I, all alone in my tower,  
Still await his return.

III

Quelqu'un monte à grands pas la rampe:  
Serait-ce lui, mon doux amant?  
Ce n'est pas lui, mais seulement  
Mon petit page avec ma lampe.  
Vents du soir, volez, dites-lui  
Qu'il est ma pensée et mon rêve,  
Toute ma joie et mon ennui.  
Voici que l'aurore se lève,  
Et moi, toute seule en ma tour,  
J'attends encore son retour.

'Romance' (1838),  
in *La Comédie de la mort* (1838)  
Pierre-Jules-Théophile Gautier (1811–1872)

III

Someone is bounding up the stairs:  
Could it be he, my sweet lover?  
It is not he, but only  
My little page with my lamp.  
Evening breezes, take wing, tell him  
That he is my thought and my dream,  
All my joy and my sorrow.  
See, the dawn is breaking,  
And I, all alone in my tower,  
Still await his return.

Translation © Richard Stokes,  
from *A French Song Companion* (Oxford, 2000)

[19] **La Vie antérieure**

J'ai longtemps habité sous de vastes  
portiques  
Que les soleils marins teignaient de mille  
feux,  
Et que leurs grands piliers, droits et  
majestueux,  
Rendaient pareils, le soir, aux grottes  
basaltiques.

Les houles, en roulant les images des ciels,  
Mêlaient d'une façon solennelle et mystique  
Les tout-puissants accords de leur riche  
musique  
Aux couleurs du couchant reflété par mes  
yeux.

**A Previous Life**

For long I lived beneath vast colonnades  
Which ocean suns tinged with a thousand  
fires,  
And the giant pillars of which, straight and  
majestic,  
Made them look, at evening, like basalt caves.

The sea-swells, mingling the mirrored skies,  
Interwove solemnly and mystically  
The mighty chords of their mellow music  
With the colours of the sunset reflected in  
my eyes.

C'est là que j'ai vécu dans les voluptés  
calmes,  
Au milieu de l'azur, des vagues, des  
splendeurs  
Et des esclaves nus, tout imprégnés  
d'odeurs,

Qui me rafraîchissaient le front avec des  
palmes,  
Et dont l'unique soin était d'approfondir  
Le secret douloureux qui me faisait languir.

No. 12 from I. 'Spleen et Idéal',  
in *Les Fleurs du mal* (1857)  
Charles Baudelaire (1821–1867)

It is there that I have lived in sensuous repose,  
Surrounded by blue sky, waves, and  
brightness,  
And naked slaves, all drenched in perfume,

Who fanned my brow with fronds of palm,  
And whose only care was to fathom  
The secret grief which made me languish.

Translation © Richard Stokes,  
from *A French Song Companion* (Oxford, 2000)

### Bilitis, Poème en Douze Chants

#### IV. La Flûte de Pan

Pour le jour des Hyacinthes, il m'a donné une  
syrinx faite de roseaux bien taillés, unis avec  
la blanche cire qui est douce à mes lèvres  
comme du miel.

Il m'apprend à jouer, assise sur ses genoux;  
mais je suis un peu tremblante. Il en joue  
après moi, si doucement que je l'entends  
à peine.

Nous n'avons rien à nous dire, tant nous  
sommes près l'un de l'autre; mais nos  
chansons veulent se répondre, et tour à tour  
nos bouches s'unissent sur la flûte.

### Bilitis, Poem in Twelve Songs

#### IV. The Flute of Pan

For Hyacinthus Day he gave me a syrinx made  
of carefully cut reeds, bonded with white wax  
which tastes sweet to my lips, like honey.

He teaches me to play, as I sit on his lap; but  
I am a little fearful. He plays it after me, so  
softly that I scarcely hear him.

We have nothing to say to each other, so  
close are we one to the other; but our songs  
try to answer each other, and in turn our  
mouths join on the flute.

Il est tard, voici le chant des grenouilles vertes qui commence avec la nuit. Ma mère ne croira jamais que je suis restée si longtemps à chercher ma ceinture perdue.

(1894)

from *Les Chansons de Bilitis*  
Pierre Louÿs (Pierre-Félix Louis)

It is late, hear the song of the green frogs, which begins with the night. My mother will never believe that I stayed out so long to look for my lost sash.

Translation © Richard Stokes,

from *A French Song Companion* (Oxford, 2000)

**V. La Chevelure**

Il m'a dit: "Cette nuit, j'ai rêvé. J'avais ta chevelure autour de mon cou. J'avais tes cheveux comme un collier noir autour de ma nuque et sur ma poitrine.

"Je les caressais; et c'étaient les miens; et nous étions liés pour toujours ainsi, par la même chevelure la bouche sur la bouche, ainsi que deux lauriers n'ont souvent qu'une racine.

"Et peu à peu, il m'a semblé, tant nos membres étaient confondus, que je devenais toi-même ou que tu entrais en moi comme mon songe."

Quand il eut achevé, il mit doucement ses mains sur mes épaules, et il me regarda d'un regard si tendre, que je baissai les yeux avec un frisson.

from *Les Chansons de Bilitis*  
Pierre Louÿs (Pierre-Félix Louis)

**V. The Tresses of Hair**

He said to me: 'Last night I dreamed. I had your tresses around my neck. I had your hair like a black necklace all round my nape and over my breast.

'I caressed them; and they were mine; and we were united thus for ever by the same tresses, mouth on mouth, just as two laurels often share one root.

'And gradually, it seemed to me, so our limbs were intertwined, that I was becoming you, or as though you were entering into me like my dream.'

When he had finished, he gently placed his hands on my shoulders, and he gazed at me with a look so tender that I lowered my eyes with a shiver.

Translation © Richard Stokes,  
from *A French Song Companion* (Oxford, 2000)

**[22] VI. Roses dans la nuit**

Dès que la nuit monte au ciel, le monde est à nous, et aux dieux. Nous allons des champs à la source, des bois obscurs aux clairières, où nous mènent nos pieds nus.

Les petites étoiles brillent assez pour les petites ombres que nous sommes. Quelquefois, sous les branches basses, nous trouvons des biches endormies.

Mais plus charmant la nuit que toute autre chose, il est un lieu connu de nous seuls et qui nous attire à travers la forêt: un buisson de roses mystérieuses.

Car rien n'est divin sur la terre à l'égal du parfum des roses dans la nuit. Comment se fait-il qu'au temps où j'étais seule je ne m'en sentais pas envirée?

from *Les Chansons de Bilitis*  
Pierre Louÿs (Pierre-Félix Louis)

**VI. Roses in the Night**

As soon as night rises into the sky, the world belongs to us, and to the gods. We walk from the fields to the spring, from dark woods to clearings, to which our naked feet lead us.

The little stars glimmer brightly enough for the little shadows that we are. Now and then, under low branches, we find deer fast asleep.

But more charming at night than all other things, there is a place known only to us and which draws us from across the forest: a bush of mysterious roses.

For there is nothing divine on earth to equal the fragrance of roses in the night. How can it be that when I was alone, I did not feel myself intoxicated by it?

Translation: Chandos Records Ltd

**[23] XI. La Nuit**

C'est moi maintenant qui le recherche. Chaque nuit, très doucement, je quitte la maison et je vais par une longue route jusqu'à sa prairie, le regarder dormir.

Quelquefois je reste longtemps sans parler, heureuse de le voir seulement, et j'approche mes lèvres des siennes, pour ne baiser que son haleine.

**XI. Night**

It is I who now seek him. Every night, very quietly, I leave the house, and I walk the long way to his garden, to watch him sleep.

Sometimes I stay for a long time without speaking, happy simply to watch him, and with my lips I approach his, only to kiss his breath.

Puis tout à coup je m'étends sur lui. Il se réveille dans mes bras, et il ne peut plus se relever car je lutte! Il renonce, et rit, et m'étreint. Ainsi nous jouons dans la nuit.

...Première aube, ô clarté méchante, toi déjà! En quel antre toujours nocturne, sur quelle prairie souterraine pourrons-nous si longtemps aimer, que nous perdions ton souvenir...

(1894)

from *Les Chansons de Bilitis*  
Pierre Louÿs (Pierre-Félix Louis)

#### 24 L'Amoureuse des vagues

Vous adorez la Mer et la Mer en vos yeux,  
Par un beau soir d'automne a mis ses reflets  
vagues,  
Vous adorez la Mer qui, jusqu'au fond des  
cieux,  
Prolonge les baisers amoureux de ses  
vagues.

Comme vous, près des flots onduleux et  
grondeurs,  
J'ai souvent évoqué de fantastiques chimères,  
Mais ainsi que les pleurs, les lames sont  
amères  
Et le regard s'attriste à leurs molles  
splendeurs.

Then, suddenly, I lie down on top of him. He awakes in my arms, and he is not able to rise for I struggle against him! He concedes, and laughs, and embraces me. Thus, we play through the night.

...First break of day, O wicked light, you already? In what lair, forever nocturnal, in what subterranean garden may we make love so long that we lose all memory of you...

Translation: Chandos Records Ltd

#### The Lover of Waves

You love the Sea, and on a beautiful autumn evening  
The Sea places its vague reflections in your eyes,  
You love the Sea which, to the depths of the heavens,  
Prolongs the loving kisses of its waves.

Like you, close to the undulating, groaning waves,  
I have often evoked fantastical chimeras,  
But just like the rain, the tears are bitter  
And the gaze grows sad at their soft splendour.

Désormais, quand j'irai promener sur la grève  
La tristesse autrefois sans cause de mon  
rêve,  
Je vous verrai, parmi les airs silencieux,

Écouter tendrement, les paupières baissées,  
Cet aveu qui revient à mes lèvres grisées:  
Vous adorez la Mer et j'adore vos yeux!

Ludovic Fortolis (Louis-Alexandre Fortoul) (1870–1948)

Henceforth, when I go strolling on the shore,  
Not knowing the source of my sad dreams,  
I shall see you, amidst the silent air,

Listening tenderly, your eyelids lowered,  
To this confession which returns to my grey lips:  
You love the Sea, and I love your eyes!

Translation: Chandos Records Ltd

### 25 Les Matelots

Sur l'eau bleue et profonde,  
Nous allons voyageant,  
Environnant le monde  
D'un sillage d'argent,  
Des îles de la Sonde,  
De l'Inde au ciel brûlé,  
Jusqu'au pôle gelé...

Nous pensons à la terre  
Que nous fuyons toujours,  
À notre vieille mère,  
À nos jeunes amours;  
Mais la vague légère  
Avec son doux refrain  
Endort notre chagrin.

Existence sublime!  
Bercés par notre nid,  
Nous vivons sur l'abîme  
Au sein de l'infini;  
Des flots rasant la cime,

### The Sailors

On the waters, blue and deep,  
We go travelling,  
Circling the earth  
With a trail of silver,  
From the Sunda Islands,  
From India under the burning sky,  
All the way to the frozen pole...

We think of the land  
Which we forever flee,  
Of our old mother,  
Of our young loves;  
But the gentle wave  
With its soft refrain  
Puts our sorrow to sleep.

Sublime existence!  
Cradled by our nest,  
We live over the abyss  
In the bosom of infinity;  
Waves skimming the sky,

Dans le grand désert bleu  
Nous marchons avec Dieu!

(1841),  
in *Poésies diverses 1838 - 1845*  
Pierre-Jules-Théophile Gautier

In the great blue desert  
We walk with God!

Translation:  
Chandos Records Ltd

**26 Dernier rêve!**

Au bruit mouillé du flot qui pleure,  
La barque flotte au gré du vent.  
Un souffle léger nous effleure,  
Tandis que nous allons rêvant,  
Au bruit mouillé du vent qui pleure.

Laisse, mon adoré, laisse sur ton époule  
Ma tête reposer en un mol abandon.  
Tu chanteras pour moi la romance du Saule  
Et je m'endormirai dans un dernier frisson.

À voir mes grands yeux clos me crois-tu  
déjà morte  
Que ton cœur tout à coup se gonfle de  
sanglots?  
Non, non, c'est notre amour que le navire  
emporte  
Et c'est pour le bercer que gémissent les  
flots.

De mourir en tes bras il n'est pas encor  
l'heure  
Ah! le beau songe, ami, j'en ai frémi souvent:

**The Last Dream!**

To the moist sound of the weeping swell,  
The boat floats at the will of the wind.  
A light breeze sweeps over us,  
As we go dreaming,  
To the moist sound of the weeping wind.

Let me rest my head, my adored one,  
on your shoulder in soft abandon.  
You will sing to me the romance of the Willow  
And I shall fall asleep in a final shudder.

At the sight of my large closed eyes, do you  
already believe me dead,  
That your heart suddenly heaves with sobs?  
No, no, it is our love that the ship carries  
And it is to cradle it that the waves moan.

It is not yet the hour to die in your arms.  
Ah! the beautiful dream, friend, I have  
trembled under it often:

Mourir en tes bras, en rêvant,  
Au bruit mouillé du flot qui pleure.

Poésie d'après Manon de A. Matignon  
Ludovic Fortolis (Louis-Alexandre Fortoul)

To die in your arms, dreaming,  
To the moist sound of the weeping swell.

Translation: Chandos Records Ltd

**[27] La Momie**

Belle petite morte au squelette exigu  
Qui sans doute mourus au début de ton âge,  
Tes jeunes os couchés dans ce beau  
sarcophage  
Gardent le geste encor d'un sommeil ingénú.

Nul de ceux qui t'aimaient, hélas, n'avait prévu  
De tes restes charmants le profane étalage,  
Et pour parer un peu ton ultime voyage,  
Près de toi, dans la tombe, ils avaient  
maintenu

Cette rose dont l'or est presque de la cendre,  
Cet anneau qui peut-être était un gage tendre,  
Cette poupée et ces menus jouets d'enfant.

Petite, il est encor quelques âmes pieuses,  
Ton ombre peut dormir, je lui fais lentement  
Une libation de larmes amoureuses.

'Musée du Capitole',  
from *Poèmes choisis* (1922)  
Achille Segard (1872-1936)

**The Mummy**

Beautiful little departed, your skeleton tightly  
confined,  
Who undoubtedly died before your time,  
Your young bones, at rest in this beautiful  
sarcophagus,  
Still preserve the appearance of innocent  
sleep.

None of those who loved you, alas, had  
foreseen  
The profane display of your charming remains,  
And in order to adorn a little your final journey,  
Close to you, in the tomb, they have placed

This rose, the gold of which is almost ashen,  
This ring which perhaps was a tender token,  
This doll, and these little children's toys.

Little one, there are still some pious souls,  
Your shadow may sleep, I gently make for it  
A libation of loving tears.

Translation: Chandos Records Ltd

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Chandos Records Ltd, Chandos House, 1 Commerce Park, Commerce Way, Colchester, Essex CO2 8HX, UK.  
E-mail: [enquiries@chandos.net](mailto:enquiries@chandos.net) Telephone: + 44 (0)206 225 200 Fax: + 44 (0)206 225 201



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**Chandos 24-bit / 96 kHz recordings**

The Chandos policy of being at the forefront of technology is now further advanced by the use of 24-bit / 96 kHz recording. In order to reproduce the original waveform as closely as possible we use 24-bit, as it has a dynamic range that is up to 48 dB greater and up to 256 times the resolution of standard 16-bit recordings. Recording at the 44.1 kHz sample rate, the highest frequencies generated will be around 22 kHz. That is 2 kHz higher than can be heard by the typical human with excellent hearing. However, we use the 96 kHz sample rate, which will translate into the potentially highest frequency of 48 kHz. The theory is that, even though we do not hear it, audio energy exists, and it has an effect on the lower frequencies which we do hear, the higher sample rate thereby reproducing a better sound.

Steinway Model D Concert Grand Piano (serial no. 592 087) courtesy of Potton Hall  
Piano technician: Chris Vesty

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HORIZONS: FRENCH MÉLODIES – Whately / Herchenroder

CHAN 20324

CHANDOS DIGITAL

# HORIZONS

French Mélodies

LILI BOULANGER (1893–1918)

- |                  |      |
|------------------|------|
| 1 REFLETS (1911) | 2:50 |
| 2 ATTENTE (1910) | 1:58 |

MARGUERITE CANAL (1890–1978)

première recording

- |  |       |
|--|-------|
| 3-9 LA FLÛTE DE JADE (1922)<br>Mélodies chinoises<br>(Chinese Songs) | 14:03 |
|--|-------|

ACHILLE-CLAUDE DEBUSSY (1862–1918)

- |   |      |
|---|------|
| 10-12 TROIS CHANSONS DE BILITIS (1897–98)<br>(Three Songs of Bilitis) | 9:11 |
|---|------|

ARMAND DE POLIGNAC (1876–1962)

- |  |      |
|--|------|
| 13-17 SONGS FROM 'LA FLÛTE DE JADE' (1922) | 9:32 |
|--|------|

HENRI DUPARC (1848–1933)

- |   |      |
|---|------|
| 18 AU PAYS OÙ SE FAIT LA GUERRE (?1869–70)<br>in F minor - in F-Moll - en fa mineur | 5:06 |
|---|------|

19 LA VIE ANTÉRIEURE (1884)

- |  |      |
|--|------|
| in E flat major - in Es-Dur - en mi bémol majeur | 4:01 |
|--|------|

RITA STROHL (1865–1941)

- |                                      |       |
|--------------------------------------|-------|
| 20-23 SONGS FROM 'BILITIS' (c. 1898) | 15:29 |
|--------------------------------------|-------|

Poème en Douze Chants

Extraits des 'Chansons de Bilitis' de Pierre Louÿs  
(Poem in Twelve Songs  
from the 'Songs of Bilitis' by Pierre Louÿs)

HEDWIGE CHRÉTIEN (1859–1944)

première recording

- |                                     |      |
|-------------------------------------|------|
| 24 L'AMOUREUSE DES VAGUES (c. 1902) | 3:27 |
| 25 LES MATELOTS (c. 1887)           | 3:15 |
| 26 DERNIER RÊVE! (c. 1905)          | 3:24 |

RITA STROHL (1865–1941)

- |   |      |
|---|------|
| 27 LA MOMIE (c. 1901)   | 5:03 |
| No. 7 from <i>Dix Poésies mises en musique</i><br>(Ten Pieces of Poetry Set to Music) |      |

TT 78:06

KITTY WHATELY mezzo-soprano  
EDWIGE HERCHENRODER piano

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